

YMCA PROGRAM MEDICAL FORM

Copley-Price Family YMCA 4300 El Cajon Blvd. San Diego, CA 92105 (619) 280-9622 copleyprice.ymca.org

CHILD'S BASIC INFORMATION

Child's Nam	ie																	
Birthdate / /	Sc	School				Gr	ade	P	Age	(SENC	ER:	_ F	em	ale	_ M	ale	
Home Address							E-mail											
City/State/Zip							Home Phone											
Parent/Guardian							Cell Phone											
Place of Business							Work Phone											
Parent/Guardian							Cell Phone											
Place of Business							Work Phone											
Child in Cus	her	□ Guardian □ Other																
Child Lives with: Both Parents Mother Father								□ Guardian □ Other										
	CHILD RELEASE AUTHORIZATION/EMERGENCY CONTACT INFORMATION Additional Persons Authorized to Pick Up Child from Facility:																	
Name						Relatio	nsł	hip Phor		e			ickup Y	/N	Emergency Y/N			
1.																		
2.																		
3.																		
	PERSONS UNAUTHORIZED TO PICK UP CHILD																	
1.																		
2. HEALTH HISTORY																		
Is the child	currentl		king medication?		□ YES	_												
			ed during camp re		•													
List any conditions requiring special consideration, accommodations or restrictions while at camp:																		
List any past medical treatment that may affect participation in camp:																		
List any activities from which the camper should be exempted for health reasons:																		
ARE YOUR CHILD'S IMMUNIZATION CURRENT/UP TO DATE? State of California School Immunization Law requires enforcement of immunization requirements.								IF EXEMPT, PLEASE SUBMI COPY OF WAIV				□ YES □ N		0	TETNUS SHO			
ALLERGIES /DIETARY RESTRICTION (check all that apply)								CONDITIONS REQUIRING CONSIDERA (check all that apply)							ERAT	ION		
□ Insect Stir	ng		Hay Fever		Peanuts			ADHD			Asthr	Asthma			Bleeding Disorders			
□ Penicillin			Gluten		Other:			Diabetes			Seizures			Other:				

CHILD MEDICAL INFO Name of Health Insurance Company MEMBER/PARTICIPANT (Optional): This voluntary information will be used for statistical purposes in order to **ETHNICITY TRACKING TOOL** enable our YMCA to provide quality ser-**Policy Number** vices to our community members. Black or African American Indian or Asian Hispanic or **Family Doctor Name** Alaska Native American Latino Phone Number Native Hawaiian or White or Two or More Other Other Pacific Islander Caucasian Races Dentist/Orthodontist Name PRIMARY LANGUAGE Phone Number Other English □ | Spanish YMCA RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT FOR MINORS Name of Minor(s) I, the undersigned parent/person having legal custody/quardianship of the above said minor, give permission for the minor to participate in all YMCA programs. The minor is physically able and mentally prepared to participate in all activities as described in the announcement for the program. In consideration of said minor being permitted to enter any branch of the YMCA of San Diego County ("YMCA") for observation, use of facilities and/or equipment, or participation of the above in any program, I, on behalf of myself (as parent, guardian, coach, aide, spectator or participant) hereby: 1. Acknowledge that (i) I have read this document, (ii) I have inspected the YMCA facilities and equipment, (iii) I accept them as being safe and reasonably suited for the purposes intended and (iv) I voluntarily sign this document. 2. Except for YMCA's gross negligence or willful misconduct I release the YMCA, its directors, officers, employees and volunteers (collectively "Releasees") from all liability to me or the above said minor, for any loss or damage to property or injury or death to person, whether said damage or injury results from conditions arising upon the YMCA facilities or arising out of or in connection with YMCA programs or activities. YMCA shall not be liable for any damages arising from any act or neglect of any other member, occupant or user of the YMCA premises or participant in YMCA programs or activities. I agree that the above said minor assumes full responsibility for, and risk of, bodily injury, death or property damage except caused or due to the gross negligence or willful misconduct of the YMCA. 3. I agree not to sue Releasees for any loss, damage, injury or death described above and except for YMCA's gross negligence or willful misconduct, I will indemnify, protect, defend and hold harmless the YMCA and its Releasees from and against any and all claims and/or damages, liens, judgments, penalties, attorneys' and consultants' fees, expenses and/or liabilities arising out of, involving, or in connection with, the YMCA membership, use of YMCA facilities and/or participation in YMCA programs by me, the above said minor or any other person. If any action or proceeding is brought against YMCA by reason of any of the foregoing matters, I shall upon notice defend the same at my expense by counsel reasonably satisfactory to YMCA and YMCA shall cooperate with me in such defense. YMCA need not have first paid any such claim in order to be defended or indemnified. 4. I do hereby authorize the YMCA as agent for the undersigned, to consent with respect to said minor, to any x-ray examination, anesthetic, medical, dental, or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under general or special supervision of, any physician and surgeon licensed under the provisions of the California Medical Practice Act on the medical staff of any hospital, whether such diagnosis or treatment is rendered at the office of the physician or at the hospital. I understand that the YMCA is not responsible for costs incurred for medical care. I intend this document to be as broad and inclusive as is permitted by the laws of the State of California; if any portion hereof is held invalid, I agree the balance shall continue in full force and effect. Parent/Legal Guardian Signature ______ Date _____ PHOTOGRAPHIC WAIVER/CONSENT give my permission to the YMCA of San Diego County (YMCA) to use my picture or

other likeness, or a picture or other likeness of any of my children, specifically,

_____ Date ___

the YMCA's general publicity and campaign materials.

Parent/Legal Guardian Signature ____